

*Welcome to the
Mount Gilead Missionary Baptist Church
New Membership Orientation*

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Mount Gilead Missionary Baptist Church
New Members and Prospective Members Orientation Class
Dr. Shelton Murphy, Pastor

Greetings

Opening Song

Scripture Reading

Prayer - Blessing of the Breakfast Meal..... Breakfast Is Served!

Orientation Class begins - Introductions of all members & Pastor & Officers

Vision and Mission Statement

Growing Through...

Five Points of Mission and Purpose

Over view of Spiritual Growth and Development Process

Diamond Growth Development Paradigm

7 min. Break - Restrooms & Water

Growing In Grace

Steps To the Christian Life

The Revealing Circles

Benefits and Blessings of an Active and Faithful Member

Responsibilities / Expectations of an Active and Faithful Member

7 min. Break - Restroom & Water

Presentations - Mount Gilead's Officers, Employees, Leadership and Ministries

Membership Covenant

Benediction

Acknowledgments

To God Almighty be the glory, the honor and the praise for His boundless love, His infinite compassion, and His amazing grace. I love Him because He first loved me, and I am eternally grateful for the precious relationship and fellowship that I share with Him on a daily basis. And for His many, many blessings and the tremendous favor He has bestowed upon me as one of His precious children.

And just when I thought I was blessed beyond measure, God in His grace and wisdom chose me and my precious family from the shores of Japan to come and pastor this great, marvelous and wonderful group of praying and loving people, Mount Gilead Missionary Baptist Church, affectionately known as "the family." Mount Gilead, I love you and thank you so very, very much for the great love that you constantly show towards me day after day. Indeed God crowned my life with honor and glory when He appointed me to humbly and joyfully serve you as pastor. I love you and serve you willingly and joyfully, and I'm so grateful that the feeling and the commitment is mutual.

And to Sister Angela Goodman, Sister Jan House and Sister Wanda Phillips. You three sisters are a God send (a holy helpful trinity). And I know you all have been dipped in the purest of gold and fashioned by the Master Sculptor Himself for such a time as this. Thank you so very much for your gentle wisdom, insightful and expert computer skills, graphic designs and technological office support that you have so willingly, sacrificially provided on my behalf. I would not have made it thus far if it had not been for your faithful and joyful labor of love. Thanks so much!

And finally, to my praying, loving, understanding and supportive wife, Sister Doris J. Murphy, and my precious and adorable son, Shelton Josiah (Booh). You are my heart, you are my love, you are my life. Oh how God looked out for me when He placed the two of you in my life. I am so proud of the both of you and I love you deeply and tenderly. Thanks so much for your patience and understanding and for allowing me the time to read, reflect and write so that the people of God might be blessed through the gifts that God has given unto me. Thanks for your timely encouragement and your affectionate love.

Serving with ecstatic JOY, in the grip of His grace!

Dr. Shelton Murphy, Pastor

ARTICLES OF FAITH

These Articles of Faith are adopted by most Baptist churches at the time of organization:

I. THE SCRIPTURES.

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instructions; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions shall be tried.

II. THE TRUE GOD.

We believe the Scriptures teach there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct, but harmonious offices in the great work of redemption.

III. THE FALL OF MAN.

We believe the Scriptures teach that Man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

IV. THE WAY OF SALVATION.

We believe that the Scriptures teach that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon Him our nature, yet without sin; honored the divine law by His personal obedience, and by His death made a full atonement for our sins; that having risen from the dead, He is now enthroned in heaven; and uniting in His wonderful person the tenderest sympathies with divine perfections, He is in every way qualified to be a suitable, a compassionate, and an all-sufficient Savior.

V. JUSTIFICATION.

We believe the Scriptures teach that the great Gospel blessing which Christ secures to such as believe in Him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith His perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

VI. THE FREENESS OF SALVATION.

We believe that the Scriptures teach that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own determined depravity and voluntary rejection of the Gospel; which rejection involves him in an aggravated condemnation.

VII. REGENERATION.

We believe that the Scriptures teach that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind that it is effected in a manner above our comprehension by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance and faith, and newness of life.

VIII. REPENTANCE AND FAITH.

We believe the Scriptures teach that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our prophet, priest and king, and relying on Him alone as the only and all-sufficient Savior.

IX. GOD'S PURPOSE OF GRACE.

We believe the Scriptures teach that election is the eternal purpose of God, according to which He graciously regenerates, sanctifies and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God, and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

X. SANCTIFICATION.

We believe the Scriptures teach that Sanctification is the process by which, according to the will of God, we are made partakers of His holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means especially the word of God, self-examination, self-denial, watchfulness, and prayer.

XI. PERSEVERANCE OF SAINTS.

We believe the Scriptures teach that such only are real believers as endure to the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

XII. THE LAW AND GOSPEL.

We believe the Scriptures teach that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights and privileges

invested in them by His Word; that its only scriptural officers are Bishops or Pastors, and Deacons whose Qualifications, claims and duties are defined in the Epistles to Timothy and Titus.

XIV. BAPTISM AND THE LORD'S SUPPER.

We believe the Scriptures teach that Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Savior, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

XV. THE CHRISTIAN SABBATH.

We believe the Scriptures teach that the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public, and by preparation for that rest that remaineth for the people of God.

XVI. CIVIL GOVERNMENT.

We believe the Scriptures teach that civil government is of divine appointment, for the appointment, for the interest and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the Kings of the earth.

XVII. RIGHTEOUS AND WICKED.

We believe the Scriptures teach that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; and this distinction holds among men both in and after death.

XVIII. THE WORLD TO COME.

We believe the Scriptures teach that the end of the world is approaching; that at the last day, Christ will descend from heaven, and raise the dead from the grave for final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.